

**Port Jervis School District**  
**Port Jervis High School Health Office Phone 845-858-3125 fax 845-858-3113**  
**Port Jervis Middle School Health Office Phone 845-858-3100 ext 12700 fax 845-858-3226**  
**Anna S. Kuhl Elementary Health Office 845-858-3100 ext 13700/13701 fax 845-858-3157**  
**Hamilton Bicentennial Elementary Health Office 845-858-3100 ext 14700 fax 845-754-2968**

**STUDENT HEALTH EXAMINATION FORM (To be completed by private health care provider or school medical director)**

**Note: NYSED requires an annual physical exam for new entrants and students in grades K, 1, 3, 5, 7, 9 & 11.**

Name: _____	DOB: _____	Gender: <input type="checkbox"/> M <input type="checkbox"/> F
School: _____	Grade: <input type="checkbox"/> N/A	Exam Date: _____

**IMMUNIZATIONS**

<input type="checkbox"/> Immunization record attached <input type="checkbox"/> Immunizations reported on NYSIIS <input type="checkbox"/> No immunizations received today	<input type="checkbox"/> Immunizations received today: _____ <input type="checkbox"/> Will return on: _____ to receive: _____
--	--

**HEALTH HISTORY**

<input type="checkbox"/> <b>Asthma:</b> <input type="checkbox"/> Intermittent <input type="checkbox"/> Persistent <input type="checkbox"/> <b>Diabetes:</b> <input type="checkbox"/> Type I <input type="checkbox"/> Type 2 <input type="checkbox"/> Hyperlipidemia <input type="checkbox"/> Hypertension <input type="checkbox"/> <b>Seizures</b> Type: _____ Last Occurrence: _____ <input type="checkbox"/> <b>Allergies:</b> <input type="checkbox"/> Non Life-Threatening <input type="checkbox"/> Life-Threatening Type: <input type="checkbox"/> Food <input type="checkbox"/> Insect <input type="checkbox"/> Latex <input type="checkbox"/> Medication <input type="checkbox"/> Seasonal/Environmental <input type="checkbox"/> Other: _____ Allergen(s): _____ <input type="checkbox"/> Hx of Anaphylaxis: Last occurrence: _____ Previous symptoms: _____ Treatment prescribed: <input type="checkbox"/> None <input type="checkbox"/> Antihistamine <input type="checkbox"/> Epinephrine Autoinjector	<input type="checkbox"/> Asthma Action Plan Attached <input type="checkbox"/> Diabetes Medical Mgmt Plan Attached <input type="checkbox"/> Emergency Care Plan Attached <input type="checkbox"/> Emergency Care Plan Attached
--	--

Significant Medical/Surgical Information:	Positive	Negative	Not Done	Date
Sickle Cell Screen	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
PPD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Elevated Lead:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

☐ Vision one eye only ☐ One functioning kidney ☐ One testicle ☐ Concussion - Last occurrence: \_\_\_\_\_

**PHYSICAL EXAMINATION**

Height:	Weight:	BP:	Pulse:	Respirations:		
<b>Scoliosis:</b> <input type="checkbox"/> Negative <input type="checkbox"/> Positive Degree of deviation: _____ Angle of trunk rotation via scoliometer: _____ <b>Weight Status Category (BMI Percentile):</b> <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> &lt;5<sup>th</sup>  <input type="checkbox"/> 5<sup>th</sup>- 49<sup>th</sup>  <input type="checkbox"/> 50<sup>th</sup>-84<sup>th</sup> </div> <div> <input type="checkbox"/> 85<sup>th</sup>- 94<sup>th</sup>  <input type="checkbox"/> 95<sup>th</sup>- 98<sup>th</sup>  <input type="checkbox"/> 99<sup>th</sup> &amp; higher           </div> </div>			Vision	Right	Left	Referral
			Distance acuity			<input type="checkbox"/> Yes <input type="checkbox"/> No
			Distance acuity with lenses			<input type="checkbox"/> Yes <input type="checkbox"/> No
			Vision - near vision			<input type="checkbox"/> Yes <input type="checkbox"/> No
			Vision - color perception	<input type="checkbox"/> Pass	<input type="checkbox"/> Fail	<input type="checkbox"/> Yes <input type="checkbox"/> No
			Hearing	Right	Left	Referral
			<input type="checkbox"/> 20 db sweep screen both ears or			<input type="checkbox"/> Yes <input type="checkbox"/> No

**Check developmental stage (ONLY for Athletic Placement Process for 7th & 8th graders): Tanner:** ☐ I ☐ II ☐ III ☐ IV ☐ V

☐ SYSTEM REVIEW AND EXAM ENTIRELY NORMAL ☐ Additional information attached  
 Specify any abnormalities: \_\_\_\_\_

**RECOMMENDATIONS FOR PARTICIPATION IN PHYSICAL EDUCATION/SPORTS/PLAYGROUND/WORK**

☐ **Full Activity** without restrictions including Physical Education and Athletics.

☐ **Restrictions/Adaptations** (please base restrictions/modifications on the following Interscholastic Sports Category)

☐ **No Contact Sports** includes: basketball, baseball, field hockey, ice hockey, lacrosse, soccer, football, softball, volleyball, competitive cheerleading and wrestling

☐ **No Non-Contact Sports** includes: archery, bowling, cross-country, golf, gymnastics, rifle, swimming and diving, skiing, tennis, track & field, fencing, badminton

☐ **Other Specific Restrictions:**

<input type="checkbox"/> <b>Accommodations:</b>	<input type="checkbox"/> Protective Equipment	<input type="checkbox"/> Sport Safety Goggles	<input type="checkbox"/> Pacemaker
	<input type="checkbox"/> Medical/Prosthetic Device	<input type="checkbox"/> Athletic Cup	<input type="checkbox"/> Insulin Pump/Insulin Sensor
	<input type="checkbox"/> Brace/Orthotic	<input type="checkbox"/> Hearing Aides	<input type="checkbox"/> Other:

**MEDICATION HISTORY (optional)**

Please list names of prescribed or OTC medications used on a routine basis at home

_____	_____
_____	_____

**MEDICATION REQUIRED DURING SCHOOL/SCHOOL SPONSORED EVENTS REQUESTED BY HEALTH CARE PROVIDER**

**Independent Use and Carry Option:** NYS law requires both provider attestation that the student has demonstrated they can effectively self-administer inhaled respiratory rescue medication, epinephrine autoinjector, insulin, glucagon and diabetes supplies, or other medications requiring rapid administration and parent/guardian permission to allow this option in schools.

☐ **Required Independent Use and Carry Attestation documentation is attached.**

Diagnosis	ICD Code	Medication Name	Dose	Route	Time

**REQUIRED PARENT/GUARDIAN PERMISSION FOR MEDICATION USE AT SCHOOL - VALID FOR 1 YEAR**

**Parent/Guardian Permission:** I request the school nurse give the medications listed on this plan; or after the nurse determines my child can take their own medications, trained staff may assist my child to take their own medications. I will provide the medication in the original pharmacy or over the counter container. This plan will be shared with staff caring for my child

Parent/Guardian Signature: \_\_\_\_\_

**HEALTH CARE PROVIDER**

**All information contained herein is valid through the last day of the month for 12 months from the date below.**

Medical Provider Signature: _____	Date: _____
Provider Name: (please print) _____	Phone #: _____
Provider Address: _____	Fax #: _____

**Return to:**

School Nurse: _____	School: _____
Phone #: _____	Fax: _____